



Meeting: CHILDREN & FAMILIES OVERVIEW AND SCRUTINY COMMITTEE

Date: Wednesday, 10th October 2007

Time: 7.30 pm

Venue: Committee Rooms 1 & 2, 2nd Floor, Brent Town Hall, Forty Lane, Wembley, HA9 9HD

AGENDA

Membership:

Members

**MOTLEY (C)
ARNOLD (VC)**

**AHMED
ENIOLA
MRS FERNANDES
MISTRY
C J PATEL
TULLETT**

1st Alternates

Hashmi
Thomas

R Moher
Beswick
Baker
Kansagra
Shah
Hirani

2nd Alternates

Tancred
Bacchus

Singh
Butt
H M Patel
Dunwell
Bessong
V Brown

VOTING CO-OPTES: *Rev Phil Stone
Mrs Bondzi-Simpson
Mr Lorenzato
Mr Akisanya*

NON-VOTING CO-OPTES: *Dr Levison
Mr Al-Khoei*

OBSERVERS: *Mr Vaughan
Mrs L Gouldbourne
Mrs Singh
Mr Molloy
Ms J Cooper
Mr Lewin
Mr Carter
Mr B Patel*

For further information contact:

Democratic Services Officer – Jason Codrington

Tel: 020 8937 1356 e-mail address: jason.codrington@brent.gov.uk

THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING



Introductions, if appropriate.
Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

p.1 2. **Minutes of the Previous Meetings**

The minutes of the last meeting on Wednesday 11th July 2007 are attached.

3. **Matters Arising**

p.13 4. **Teenage Pregnancy and Sexual Health**

This paper aims to up-date members on the development of the Teenage Pregnancy and Young People's Sexual Health Strategy and the outcomes from the Teenage Pregnancy National Support Team's visit in May 2007.

Members are asked to note the progress that has been made in improving young people's sexual health and the revised Action Plan reflecting the outcomes from the National Support Team visit. Members are also asked to consider the proposed themes for a task group focus.

5. **Brent PCT Proposals for making savings at Hay Lane School**

This report provides an outline of how the PCT determined savings proposals in physiotherapy services in Hay Lane school.

This report is to follow

p.19 6. **Community Access to School Facilities**

This paper outlines the legislative background for opening school premises for community use, the initial response from Brent schools regarding increasing access to school facilities including the associated challenges and a number of suggested options for the way forward.

Members are asked to consider options for a way forward.



p.23 7. **Wembley Study Support Centre**

This paper updates members on the development of the Study Support Centre to open within Wembley National Stadium on 4th December 2007.

Members are asked to note progress in the development of the Wembley Study Support Centre

8. **Information Updates**

(i) **Improving Outcomes for African Caribbean and Black African Pupils – Task Group Report to Executive**

The Task Group report was put before the Executive at their meeting Tuesday, 11th September. There will be a verbal update on the outcome.

(ii) **Primary and Secondary School Places**

There will be a verbal update on the situation regarding school places since July.

(iii) **Youth Opportunity Fund.**

There will be a verbal update on the future of the Youth Opportunity Fund and the possibility of identifying other funding streams for Children & Families services.

9. **Date of Next Meeting**

The next meeting of the Children and Families Overview and Scrutiny Committee will be held on Tuesday 11th December 2007.

10. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 65.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the 1st and 2nd floors.
- Catering facilities can be found on the 1st floor near the Assembly Hall and also on the 2nd floor near the Council Chamber.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.

